

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF PENNSYLVANIA**

**In re: CHIAM TECHNOLOGIES, INC.**

**Case Number: 02-21654(JKF)**

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**STATEMENT OF FINANCIAL AFFAIRS**

In re: **CHIAM TECHNOLOGIES, INC.**

Case No: **02-21654(JKF)**

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**1. INCOME FROM EMPLOYMENT OR OPERATION OF BUSINESS**

**None** State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and the ending dates of the debtor's fiscal year).

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**AMOUNT**

**SOURCE (if more than one)**

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**2. INCOME OTHER THAN FROM EMPLOYMENT OR OPERATION OF BUSINESS**

**None** State the amount of income received by the debtor other than from employment, trade, profession or operation of the  
 debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars.

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**AMOUNT**

**SOURCE**

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In re: **CHIAM TECHNOLOGIES, INC.**

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**3. PAYMENTS TO CREDITORS**

None  a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than  
 \$600.00 to any creditor, made within **90 days** immediately preceding the commencement of this case.

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| <b>NAME AND ADDRESS<br/>OF CREDITOR</b> | <b>DATE OF<br/>PAYMENT</b> | <b>AMOUNT<br/>PAID</b> | <b>AMOUNT<br/>STILL OWING</b> |
|---|----------------------------|------------------------|-------------------------------|
|---|----------------------------|------------------------|-------------------------------|

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**4. SUITS AND ADMINISTRATIVE PROCEEDINGS, EXECUTIONS, GARNISHMENTS AND ATTACHMENTS**

**None** a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately  
 preceding the filing of this bankruptcy case.

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CASE #: 385616

CAPTION: HUANG, STEINAR, ET AL VS. LANXIDE THERMOCOMPOSITES, INC., ET AL, INCLUDING CHIAM TECHNOLOGIES, INC.

COURT: COURT OF COMMON PLEAS OF CUYAHOGA COUNTY, OHIO

NATURE: SHAREHOLDER DERIVATIVE ACTION

STATUS: SUMMARY JUDGMENT IN FAVOR OF DEFENDANTS

UNITED STATES BANKRUPTCY COURT  
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In re: **CHIAM TECHNOLOGIES, INC.**

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**4. SUITS AND ADMINISTRATIVE PROCEEDINGS, EXECUTIONS, GARNISHMENTS AND ATTACHMENTS**

**None** b. Describe all property that has been attached, garnished or seized under any legal or equitable process within  
 **one year** immediately preceding the commencement of this case

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| <b>NAME AND ADDRESS OF PERSON FOR<br/>WHOSE BENEFIT PROPERTY WAS SEIZED</b> | <b>DATE OF<br/>SEIZURE</b> | <b>DESCRIPTION AND VALUE OF<br/>PROPERTY</b> |
|---|----------------------------|--|
|---|----------------------------|--|

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**5. REPOSSESSIONS, FORECLOSURES AND RETURNS**

**None** List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu

of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case.

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| <b>NAME AND ADDRESS OF<br/>CREDITOR OR SELLER</b> | <b>DATE OF REPOSSESSION,<br/>FORECLOSURE, SALE,<br/>TRANSFER OR RETURN</b> | <b>DESCRIPTION AND VALUE<br/>OF PROPERTY</b> |
|---|--|--|
|---|--|--|

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**6. ASSIGNMENTS AND RECEIVERSHIPS**

None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case.

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**NAME AND ADDRESS  
OF ASSIGNEE**

**DATE OF  
ASSIGNMENT**

**TERMS OF ASSIGNMENT  
OR SETTLEMENT**

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**6. ASSIGNMENTS AND RECEIVERSHIPS**

None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within  
 **one year** immediately preceding the commencement of this case.

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| NAME AND ADDRESS<br>OF CUSTODIAN | NAME AND LOCATION<br>OF COURT, CASE TITLE<br>AND NUMBER | DATE OF<br>ORDER | DESCRIPTION AND<br>VALUE OF PROPERTY |
|----------------------------------|---|------------------|--------------------------------------|
|----------------------------------|---|------------------|--------------------------------------|

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**7. GIFTS**

**None** List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient.

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**NAME AND ADDRESS OF PERSON  
OR ORGANIZATION**

**RELATIONSHIP TO  
DEBTOR, IF ANY**

**DATE OF  
GIFT**

**DESCRIPTION AND  
VALUE OF GIFT**

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**8. LOSSES**

None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case or since the commencement of this case.

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| DESCRIPTION AND<br>VALUE OF PROPERTY | DESCRIPTION OF CIRCUMSTANCE AND, IF LOSS<br>WAS COVERED IN WHOLE OR IN<br>PART BY INSURANCE, GIVE PARTICULARS | DATE OF<br>LOSS |
|--------------------------------------|---|-----------------|
|--------------------------------------|---|-----------------|

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**9. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY**

**None** List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

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**NAME AND ADDRESS  
OF PAYEE**

**DATE OF PAYMENT, NAME OF  
PAYOR, IF OTHER THAN DEBTOR**

**AMOUNT OF MONEY OR DESCRIPTION  
AND VALUE OF PROPERTY**

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NOTE: Services for debt counseling and/or bankruptcy were performed on behalf of Global Industrial Technologies, Inc. and included its subsidiaries and affiliates. See Statement of Financial Affairs question 9 for Debtors Global Industrial Technologies, Inc. (02-21626), RHI Services Inc. (02-23042), Global Industrial Technologies Services Company (02-21631), Harbison Walker Refractories Company (02-21627) and A. P. Green Refractories, Inc. (02-21652).

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**10. OTHER TRANSFERS**

**None** List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case.

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**NAME AND ADDRESS OF TRANSFEREE,  
RELATIONSHIP TO DEBTOR**

**DATE**

**DESCRIBE PROPERTY TRANSFERRED  
AND VALUE RECEIVED**

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**11. CLOSED FINANCIAL ACCOUNTS**

**None** List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments, shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions.

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| NAME AND ADDRESS<br>OF INSTITUTION | TYPE AND NUMBER OF ACCOUNT | AMOUNT AND DATE<br>OF CLOSING |
|------------------------------------|----------------------------|-------------------------------|
|------------------------------------|----------------------------|-------------------------------|

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**12. SAFE DEPOSIT BOXES**

**None** List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables  
 within **one year** immediately preceding the commencement of this case.

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| <b>NAME AND ADDRESS OF BANK<br/>OR OTHER DEPOSITORY</b> | <b>NAME AND ADDRESS OF THOSE WITH<br/>ACCESS TO BOX OR DEPOSITORY</b> | <b>DESCRIPTION OF<br/>CONTENTS</b> | <b>DATE OF<br/>TRANSFER OR<br/>SURRENDER, IF ANY</b> |
|---|---|------------------------------------|--|
|---|---|------------------------------------|--|

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**13. SET-OFFS**

**None** List all set-offs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days**  
 preceding the commencement of this case.

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**NAME AND ADDRESS OF  
CREDITOR**

**DATE OF SET-OFF**

**AMOUNT OF SET-OFF**

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**14. PROPERTY HELD FOR ANOTHER PERSON**

None List all Property owned by another person that the debtor holds or controls.

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| NAME AND ADDRESS<br>OF OWNER | DESCRIPTION AND VALUE<br>OF PROPERTY | LOCATION OF<br>PROPERTY |
|------------------------------|--------------------------------------|-------------------------|
|------------------------------|--------------------------------------|-------------------------|

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**15. PRIOR ADDRESS OF DEBTOR**

**None** If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises  
 which the debtor occupied during that period and vacated prior to the commencement of this case.

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**ADDRESS**

**NAME USED**

**DATES OF OCCUPANCY**

**From:**

**To:**

In re: **CHIAM TECHNOLOGIES, INC.**

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**16. SPOUSES AND FORMER SPOUSES**

**None** If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year** period immediately preceding the commencement of this case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

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NAME

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**17. ENVIRONMENTAL INFORMATION**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land soil, surface water, ground water, or other medium, including but not limited to, statutes or regulation regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under Environmental Law.

- None** a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

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**SITE NAME  
AND ADDRESS**

**NAME AND ADDRESS  
OF GOVERNMENTAL UNIT**

**DATE OF  
NOTICE**

**ENVIRONMENTAL  
LAW**

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**17. ENVIRONMENTAL INFORMATION**

None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

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| SITE NAME<br>AND ADDRESS | NAME AND ADDRESS<br>OF GOVERNMENTAL UNIT | DATE OF<br>NOTICE | ENVIRONMENTAL<br>LAW |
|--------------------------|--|-------------------|----------------------|
|--------------------------|--|-------------------|----------------------|

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In re: **CHIAM TECHNOLOGIES, INC.**

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**17. ENVIRONMENTAL INFORMATION**

None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

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| NAME AND ADDRESS<br>OF GOVERNMENTAL UNIT | DOCKET<br>NUMBER | STATUS OR<br>DISPOSITION |
|--|------------------|--------------------------|
|--|------------------|--------------------------|

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**18. NATURE, LOCATION AND NAME OF BUSINESS**

**None** a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

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| NAME AND ADDRESS | TAXPAYER ID NUMBER | NATURE OF BUSINESS | BEGINNING & ENDING DATES |
|------------------|--------------------|--------------------|--------------------------|
|------------------|--------------------|--------------------|--------------------------|

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**18. NATURE, LOCATION AND NAME OF BUSINESS**

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

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NAME

ADDRESS

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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation, a partner, other than a limited partner, of a partnership, a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the **six years** immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. BOOKS, RECORDS AND FINANCIAL STATEMENTS**

- None** a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case  
 kept or supervised the keeping of books of account and records of the debtor.

| NAME AND ADDRESS  | DATES SERVICE RENDERED       |
|---|------------------------------|
| BATES, DAVID<br>147 WINDERMERE DRIVE<br>VALENCIA PA 16059       | MARCH 2000 - PRESENT         |
| BESCHEL, MARTIN<br>250 ST. LEONARDS LANE<br>CRANBERRY PA 16066  | FEBRUARY 2001 - PRESENT      |
| BETTA, ALDO<br>104 JEFFREY CIRCLE<br>CORAPOLIS PA 15108         | APRIL 2000 - PRESENT         |
| FAIMANN, GABRIEL<br>1205 DEERING BAY COURT<br>GIBSONIA PA 15044 | MAY 2001 - PRESENT           |
| HAUCK, CLAYTON<br>3105 WEST 231 STREET<br>N. OLMSTED OH 44070   | FEBRUARY 2000 - OCTOBER 2001 |
| LAZZARI, GREG<br>2624 HUNTERS POINT DRIVE<br>WEXFORD PA 15090   | FEBRUARY 2000 - PRESENT      |
| MICALE, BILL<br>15 ASPEN CREEK DRIVE<br>SAN ANTONIO TX 78248    | FEBRUARY 2000 - JUNE 2000    |

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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation, a partner, other than a limited partner, of a partnership, a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the **six years** immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. BOOKS, RECORDS AND FINANCIAL STATEMENTS**

- None** a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case  
 kept or supervised the keeping of books of account and records of the debtor.

| <b>NAME AND ADDRESS</b>  | <b>DATES SERVICE RENDERED</b> |
|--|-------------------------------|
| MURTLAND, MARC<br>529 SEWICKLEY STREET<br>GREENSBURG PA 15601        | FEBRUARY 2000 - PRESENT       |
| OTT, PAUL<br>3008 THOMAS JEFFERSON DRIVE<br>JEFFERSON HILLS PA 15025 | FEBRUARY 2000 - PRESENT       |
| SALUTZ, MIKE<br>605 WELBOURNE DRIVE<br>SEVEN FIELDS PA 16046         | FEBRUARY 2000 - PRESENT       |
| STEPHEN, FRAN<br>128 RADCLIFF DRIVE<br>PITTSBURGH PA 15237           | FEBRUARY 2000 - PRESENT       |
| UHLER, JASON<br>102 RIDGE AVENUE<br>INGOMAR PA 15127                 | FEBRUARY 2000 - MARCH 2002    |

NOTE: The employees listed above who currently work and maintain the books and records for the Debtor, are employed by RHI Services, an affiliate.

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**19. BOOKS, RECORDS AND FINANCIAL STATEMENTS**

**None** b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

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| <b>NAME</b>              | <b>ADDRESS</b>                          | <b>DATES SERVICE RENDERED</b> |
|--------------------------|---|-------------------------------|
| PRICE WATERHOUSE COOPERS | 600 GRANT STREET<br>PITTSBURGH PA 15219 | FEBRUARY 2000 - PRESENT       |

NOTE: Audits are performed on a consolidated basis for RHI Refractories Holding Company, rather than by individual companies.

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**19. BOOKS, RECORDS AND FINANCIAL STATEMENTS**

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

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| NAME                     | ADDRESS   |
|--------------------------|---|
| BATES, DAVID             | 147 WINDERMERE DRIVE<br>VALENCIA PA 16059               |
| BESCHEL, MARTIN          | 250 ST. LEONARDS LANE<br>CRANBERRY PA 16066             |
| BETTA, ALDO              | 104 JEFFREY CIRCLE<br>CORAPOLIS PA 15108                |
| FAIMANN, GABRIEL         | 1205 DEERING BAY COURT<br>GIBSONIA PA 15044             |
| LAZZARI, GREG            | 2624 HUNTERS POINT DRIVE<br>WEXFORD PA 15090            |
| MURTLAND, MARC           | 529 SEWICKLEY STREET<br>GREENSBURG PA 15601             |
| OTT, PAUL                | 3008 THOMAS JEFFERSON DRIVE<br>JEFFERSON HILLS PA 15025 |
| PRICE WATERHOUSE COOPERS | 600 GRANT STREET<br>PITTSBURGH PA 15219                 |
| SALUTZ, MIKE             | 605 WELBOURNE DRIVE<br>SEVEN FIELDS PA 16046            |
| STEPHEN, FRAN            | 128 RADCLIFF DRIVE<br>PITTSBURGH PA 15237               |
| UHLER, JASON             | 102 RIDGE AVENUE<br>INGOMAR PA 15127                    |

NOTE: The employees listed above are employed by RHI Services, an affiliate.

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**19. BOOKS, RECORDS AND FINANCIAL STATEMENTS**

**None** d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of this case by the debtor.

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**NAME AND ADDRESS**

**DATES ISSUED**

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HALIBURTON COMPANY  
2600 LINCOLN PLAZA  
500 N. AKARD STREET  
DALLAS TX 75201

DECEMBER 31, 2001

RHI AG  
TWIN TOWER  
WEINERBERGSTRABE 11  
A-1100 VIENNA AUSTRIA

FEB 2000 - DEC 2001

NOTE: The books of account and record are maintained on an individual company basis; however, all external reporting, with the exception of income taxes, is done on a consolidated basis.

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**20. INVENTORIES**

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking  
 of each inventory, and the dollar amount and basis of each inventory.

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| DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market or other basis) |
|-------------------|----------------------|---|
|-------------------|----------------------|---|

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**20. INVENTORIES**

**None** b. List the name and address of the person having possession of the records of each of the two inventories reported  
 in a., above.

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| <b>DATE OF INVENTORY</b> | <b>NAME AND ADDRESS OF CUSTODIAN<br/>OF INVENTORY RECORDS</b> |
|--------------------------|---|
|--------------------------|---|

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**21. CURRENT PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS**

**None** a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

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**NAME AND ADDRESS**

**NATURE OF INTEREST**

**PERCENTAGE OF INTEREST**

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**21. CURRENT PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS**

**None**  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

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| <b>NAME AND ADDRESS</b>   | <b>TITLE</b>                                       | <b>NATURE AND PERCENTAGE OF STOCK OWNERSHIP</b> |
|---|--|---|
| ALLEGRETTI, JON A.<br>600 GRANT STREET, 51ST FLOOR<br>PITTSBURGH PA 15219             | DIRECTOR, PRESIDENT AND SECRETARY                  |   |
| FAIMANN, GABRIEL<br>600 GRANT STREET, 51ST FLOOR<br>PITTSBURGH PA 15219               | DIRECTOR, CHIEF FINANCIAL OFFICER AND<br>TREASURER |   |
| KARHUT, GUENTER<br>600 GRANT STREET, 51ST FLOOR<br>PITTSBURGH PA 15219                | DIRECTOR AND CHIEF OPERATING OFFICER               |   |
| LANXIDE THERMOCOMPOSITES, INC.<br>600 GRANT STREET, 51ST FLOOR<br>PITTSBURGH PA 15219 | SHAREHOLDER  | COMMON STOCK<br>100%                            |

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**22. FORMER PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS**

**None** a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

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| NAME | ADDRESS | DATE OF WITHDRAWAL |
|------|---------|--------------------|
|------|---------|--------------------|

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**22. FORMER PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS**

None b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within

**one year** immediately preceding the commencement of this case.

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| NAME | TITLE | DATE OF TERMINATION |
|------|-------|---------------------|
|------|-------|---------------------|

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**23. WITHDRAWAL FROM A PARTNERSHIP OR DISTRIBUTIONS BY A CORPORATION**

**None** If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

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| NAME AND ADDRESS OF RECIPIENT<br>AND RELATIONSHIP TO DEBTOR | DATE AND PURPOSE<br>OF WITHDRAWAL | AMOUNT OF MONEY OR DESCRIPTION<br>AND VALUE OF PROPERTY |
|---|-----------------------------------|---|
|---|-----------------------------------|---|

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**24. TAX CONSOLIDATION GROUP**

**None**  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the **six year** period immediately preceding the commencement of the case.

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| <b>NAME OF PARENT CORPORATION</b>    | <b>TAXPAYER IDENTIFICATION NUMBER</b> |
|--------------------------------------|---------------------------------------|
| GLOBAL INDUSTRIAL TECHNOLOGIES, INC. | 75-2617871                            |
| LANXIDE THERMOCOMPOSITES, INC.       | 51-0355757                            |
| NORTH AMERICAN REFRACTORIES COMPANY  | 31-0943770                            |
| RHI REFRACTORIES HOLDING COMPANY     | 25-1873933                            |

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**25. PENSION FUNDS**

**None** If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the **six-year** period immediately preceding the commencement of the case.

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**NAME OF PENSION FUND**

**TAXPAYER IDENTIFICATION NUMBER**

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